

CURE- DREAM OR DESTINATION HOMOEOPATHIC PRESPECTIVE

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A historical painting depicting a medical consultation in a domestic setting. A male doctor in 18th-century attire is seated on the left, examining a woman who is holding a young child. The woman is seated on a wooden stool. Another woman stands behind her, looking on. The room features a window with a view of a cow outside, a table with a white cloth and a teapot, and a small dog on the floor. A basket of flowers lies on the floor in the foreground. The painting is signed 'G. H. Harrison' in the bottom right corner.

HISTORY OF MEDICINE

SEARCH
FOR CURE

DEVELOPMENT OF
THE PREVENTION
AND TREATMENT OF
DISEASE FROM
PREHISTORIC AND
ANCIENT TIMES TO
THE 21ST CENTURY.



CURE

FINAL DESTINATION OF MEDICAL SCIENCE & ART



The cure for pain is
in the pain.

Rumi

“ quote fancy



**"Cure sometimes, treat
often, comfort always."**

- Hippocrates

E X P E R I E N C E

**“ The question is not how to
get cured, but how to live.**

Joseph Conrad



**CHANGE
IS THE ONLY
CONSTANT
CONTINUED
IN UNIVERSE**

**REVERSING THE
CHANGING PROCESS**

A photograph of a sunset over the ocean. The sun is low on the horizon, creating a bright, shimmering reflection on the water's surface. The sky is filled with soft, wispy clouds, transitioning from a deep orange near the horizon to a pale blue at the top. The overall mood is peaceful and hopeful.

EVERY
NEW DAY
IS ANOTHER
CHANCE
TO CHANGE
YOUR LIFE

c u r e

[~~kyōō~~r] noun

- a means of healing
or restoring to health ; remedy

ORIGIN OF WORD CURE?

IN LATIN THE NOUN CURA HAD THE GENERAL SENSE OF “THE CARE, CONCERN, OR ATTENTION GIVEN TO SOMETHING OR SOMEONE.”

IT MIGHT REFER TO “MEDICAL CARE OR HEALING.” CHRISTIANS USED THE WORD CHIEFLY IN REGARD TO “THE CARE OF SOULS,” SINCE THAT WAS ONE OF THEIR MAIN CONCERNS.

THE WORD PASSED INTO FRENCH AS *CURE* AND THEN INTO ENGLISH WITH THIS SPIRITUAL SENSE

THE ENGLISH NOUN *CURATE*, MEANING “ONE WHO TAKES CARE OF SOULS, A MEMBER OF THE CLERGY,” DEVELOPED FROM THIS SENSE.

LATER THE MEDICAL SENSES OF *CURE* BECAME MORE COMMON.

CURA



CARE



CURE



CURATE

ETYMOLOGY FOR CURE

ENGLISH, BORROWED FROM ANGLO-FRENCH	"ATTENTION, EFFORT, CARE, RESPONSIBILITY, SPIRITUAL CHARGE, MEDICAL TREATMENT, REMEDY,"
LATINBORROWED FROM MEDIEVAL LATIN	"CARE, ATTENTION, SPIRITUAL CHARGE, TREATMENT, CURE,"
LATIN	, "WORRY, CARE, ATTENTION, SOLICITUDE, TREATMENT,"
INDO-EUROPEAN	"HEED, ATTEND TO"

CURE IS A SUBSTANCE OR PROCEDURE



**ENDS IN A
MEDICAL
CONDITION**

**MEDICATION, A SURGICAL OPERATION, A CHANGE
IN LIFESTYLE OR EVEN A PHILOSOPHICAL MINDSET
THAT HELPS END A PERSON'S SUFFERINGS;**

TERMS RELATED TO CURE

RESPONSE	A PARTIAL REDUCTION IN SYMPTOMS AFTER TREATMENT.
RECOVERY	A RESTORATION OF HEALTH OR FUNCTIONING
PREVENTION	A WAY TO AVOID AN INJURY, SICKNESS, DISABILITY, OR DISEASE IN THE FIRST PLACE
THERAPY	TREATS A PROBLEM, AND MAY OR MAY NOT LEAD TO ITS CURE.
HEALING	THE PROCESS OF THE RESTORATION OF HEALTH FROM AN UNBALANCED, DISEASED, DAMAGED OR UNVITALIZED ORGANISM.

CURE VERSUS HEALING

**HEALING AND
CURING ARE
INHERENTLY
DIFFERENT**

**CURING MEANS "ELIMINATING ALL
EVIDENCE OF DISEASE,"**

HEALING MEANS "BECOMING WHOLE."

"CURE" IS ONLY LASTING WHEN HEALING HAPPENS ON A DEEPER LEVEL.

“A cure signified the banishment of physical illness, but a healing could mean not just a physical cure, but a repairing and strengthening of the mind and spirit to improve the quality of life even when no physical cure was possible.”

CURE – WHO DEFINITION 2010

ACCORDING TO WHO HEALTH IS THE COMPLETE STATE OF PHYSICAL, MENTAL AND SOCIAL WELL-BEING, AND NOT MERELY ABSENCE OF DISEASE OR INFIRMITY.

WHEN AN INDIVIDUAL IS CLAIMED TO BE HEALTHY, IT IS CONSIDERED THE ENTIRE BEING IS IN A STATE OF WELLNESS AND NOT MERELY ABSENCE OF PATHOGENS ACTING AGAINST ONE'S PHYSICAL BEING

CURABLE AND INCURABLE OBSOLETE TERMS OF BEING

**WHEN INDIVIDUALS EXPERIENCE DISEASE, THERE IS ALWAYS A
TENDENCY TO THINK OF BEING CURABLE AND INCURABLE**

**WHEN WE TALK OF CURING WE TALK OF THE RESTORATION OF
HEALTH BY ELIMINATING THE SYMPTOMS THAT CHARACTERIZE A
DISEASE.**

**HEALING ON THE OTHER HAND CALLS FOR THE RESTORATION OF
WHOLENESS. HEALING IS AN INTEGRATIVE PROCESS THAT GO
BEYOND THE PHYSICAL BUT ALSO INCLUDE MENTAL, EMOTIONAL
AND SPIRITUAL VITALITY AND WELLNESS**

**CURE
COULD BE
INSTANT**

**ONE CAN BE
CURED BUT
WITHOUT HEALING
AND THE REVERSE**

**HEALING USUALLY
TAKES TIME**

**HEALING IS AN
INTENSELY
PERSONAL,
SUBJECTIVE
EXPERIENCE
INVOLVING A
RECONCILIATION
OF THE MEANING
AN INDIVIDUAL
ASCRIES TO
DISTRESSING
EVENTS WITH
HIS/HER
PERCEPTION OF
WHOLENESS AS A
PERSON**

MARRIAGE OF SCIENCE AND MEDICINE

EMPOWERED PHYSICIANS TO INTERVENE IN THE COURSE OF DISEASE TO EFFECT CURE.

TO PREVENT ILLNESS, AND TO ERADICATE DISEASE.

PSYCHOLOGICAL CONCEPTIONS OF HEALING INVOLVE REORDERING AN INDIVIDUAL SENSE OF POSITION IN THE UNIVERSE

HEALING IS A PROCESS IN THE SERVICE OF EVOLUTION OF THE WHOLE PERSONALITY TOWARDS EVER GREATER AND MORE COMPLEX WHOLENESS'

(IT FOCUS ON SOCIAL ORGANISATION, ROLES, MEANING, AND PERSONAL GROWTH.

SOCIOLOGY OF HEALTH

ENCOMPASS SOCIAL EPIDEMIOLOGY, DISEASE, MENTAL HEALTH, DISABILITY AND MEDICALISATION.

SOCIOLOGY VIEWS HEALTH AND ILLNESS AS NOT BIOLOGICAL OR MEDICAL PHENOMENA BUT ARE PERCEIVED, ORGANISED, AND ACTED UPON IN A POLITICAL, ECONOMIC, CULTURAL AND INSTITUTIONAL CONTEXT.

IT FOCUSES ON THE WAY THAT ALL ASPECTS OF SOCIETY ARE INTEGRAL TO THE CONTINUED HEALTH OF THE WHOLE.

CRITICAL PERSPECTIVES

**FOCUS ON THE POWER STRUGGLE
BETWEEN PHARMACEUTICALS AND
MEDICAL KNOWLEDGE OVER THE
MEDICALISATION OF THE WHOLE BODY**

INTERACTIONISTS

**FOCUS ON HOW INDIVIDUALS
UNDERSTAND THEIR HEALTH, AND HOW
THEIR RELATIONSHIP TO THEIR BODIES
IS MEDICATED BY SOCIAL CONCEPTS OF
HEALTH AND ILLNESS AND HOW IT
AFFECTS THEIR RELATIONSHIP WITH
THOSE AROUND THEM**

SOCIAL CONSTRUCTION OF HEALTH

**INVOLVE THE DOCTOR-PATIENT
RELATIONSHIP, THE STRUCTURE AND
SOCIOECONOMICS OF HEALTH CARE,
AND HOW CULTURE IMPACTS ATTITUDES
TOWARD DISEASE AND WELLNESS.**

SICKNESS AND DISEASE

**USED INTERCHANGEABLY, IN THEIR TRUE SENSE THEY
DO NOT CONVEY THE SAME MEANING**

**SICKNESS IS CONSIDERED A ROLE AND ILLNESS IS A
FORM OF DEVIANCE FROM NORM THAT DISTURB THE
SOCIAL FUNCTION OF SOCIETY,**

**BEING SICK'
IS NOT SIMPLY
A 'CONDITION'**

**IT CONTAINS WITHIN
ITSELF CUSTOMARY
RIGHTS AND
OBLIGATIONS BASED
ON THE SOCIAL
NORMS THAT
SURROUND IT**

THE LABELING APPROACH TO HEALTH AND ILLNESS

**NOMENCLATURE
FOR EVERY
PROBLEMS**

CLAIMS THAT MENTAL ILLNESS IS ONLY VIEWED AS A RESULT OF SOCIETAL INFLUENCE.

LABELING IS BORNE OUT OF THE MAJORITIES TO NEGATIVELY LABEL THE MINORITIES OR THOSE SEEN AS DEVIANT FROM STANDARD CULTURAL NORMS.

BEHAVIOUR AND SELF-IDENTITY ARE DETERMINED OR INFLUENCED BY THE TERMS USED TO DESCRIBE THEM. IT IS SOMETIMES CALLED SELF-FULFILLING PROPHECY OR STEREOTYPING.

**FOR MANY CHRONIC DISEASES,
NONE OF THE AFFECTED PATIENTS
HAVE THE PROSPECT OF A
COMPLETE CURE, AND PATIENTS
HAVE TO LEARN TO LIVE WITH
THEIR DISABILITY**

“TREATED APPROPRIATELY” AND “RARELY RECURS”.

CURE AND TREATMENT

THE TERM "CURE" MEANS THAT, AFTER MEDICAL TREATMENT, THE PATIENT NO LONGER HAS THAT PARTICULAR CONDITION ANYMORE.

TREATMENT IS A PROCESS CURE IS DESTINATION

WHEN A DISEASE CAN'T BE CURED, DOCTORS OFTEN USE TREATMENTS TO HELP CONTROL IT

HAHNEMANN'S EXPERIENCES AS A PHYSICIAN



MISSION OF
THE
PHYSICIAN

The diagram consists of two large, stylized arrows pointing towards each other. The left arrow is red and contains the text 'MISSION OF THE PHYSICIAN'. The right arrow is purple and contains the text 'IDEAL CURE'. The background is a dark blue gradient with lighter blue curved shapes.

IDEAL CURE

EXPERIENCE AND OBSERVATION SHOWS THAT THERE WAS NO CURE WITH EXISTING DOMINATING MEDICAL SYSTEM

**CURE IN THE DOMINANT SCHOOL OF MEDICINE, IS
AN OBSOLETE TERM**

**PHYSICIANS STILL TALKS THE “CURES,” BUT
VAINLY SOUGHT TO FIND THEM**

**IN THE SECOND PARAGRAPH OF THE
ORGANON, HAHNEMANN GIVES AN
ADEQUATE AND SATISFYING DEFINITION
OF THE IDEAL EXPRESSED IN THE WORD
“CURE:”**

**FOR THE
FIRST TIME
IN MEDICAL
HISTORY**

**“THE HIGHEST IDEAL OF CURE IS RAPID, GENTLE
AND PERMANENT RESTORATION OF THE HEALTH,
OR REMOVAL AND ANNIHILATION OF THE DISEASE
IN ITS WHOLE EXTENT, IN THE SHORTEST, MOST
RELIABLE, AND MOST HARMLESS WAY, ON EASILY
COMPREHENSIBLE PRINCIPLES.”**

DISTINCTION BETWEEN CURE AND RECOVERY

OUTCOME OF MEDICAL TREATMENT MAY BE EITHER A CURE OR A RECOVERY

**TO REALIZE THE IDEAL OF CURE, IT IS NECESSARY TO KNOW THE EXACT
MEANING OF THESE TERMS AND TO BE ABLE TO DISCRIMINATE BETWEEN THEM.**

THE TERMS ARE NOT SYNONYMOUS

**NATURAL RECOVERIES FOLLOWING TREATMENT CONSISTING OF MERE
PALLIATION OF SYMPTOMS SHOULD NOT BE MISTAKEN FOR CURE**

**A CURE IS ALWAYS A RESULT OF ART AND IS NEVER BROUGHT ABOUT BY
NATURE**

**NATURE ONLY SERVES TO BRINGS ABOUT A RECOVERY, UNDER THE OPERATION
OF NATURAL LAWS..**

RECOVERY IS THE SPONTANEOUS RETURN OF THE PATIENT TO HEALTH

AFTER THE REMOVAL, DISAPPEARANCE OR CESSATION OF THE EXCITING CAUSES AND OCCASION OF DISEASE, OR AS A RESULT OF TREATMENT WHICH IS NOT DIRECTLY AND SPECIFICALLY CURATIVE IN ITS NATURE.

RECOVERY TAKES PLACE BY VIRTUE OF THE EXISTENCE OF SUFFICIENT INTEGRITY OF ORGANS AND INHERENT POWER OF REACTION IN THE PATIENT TO OVERCOME THE DISEASE-PRODUCING AGENCY WITHOUT THE AID OF THE HOMŒOPATHIC OR HEALING ART.

RECOVERY IS SUPPORTED BY MENTAL AND PHYSICAL HYGIENE, JUDICIOUS MECHANICAL OR SURGICAL TREATMENT WHEN REQUIRED, AND AVOIDANCE OF DRUGS USED FOR THEIR “PHYSIOLOGICAL” (EFFECTS, AND BY ENLIGHTENED SANITATION.

CURE IS DIRECTLY RELATED TO DISEASE

**DEFINITION OF
CURE IS BASED
UPON A RIGHT
CONCEPTION OF
THE NATURE OF
DISEASE**

DISEASE IS AN ABNORMAL VITAL PROCESS OF CHANGED CONDITION OF LIFE, WHICH IS INIMICAL TO THE TRUE DEVELOPMENT OF THE INDIVIDUAL AND TENDS TO ORGANIC DISSOLUTION.

STANDARD DICTIONARY DEFINES DISEASE AS “ANY DEPARTURE FROM, FAILURE IN, OR PERVERSION OF NORMAL PHYSIOLOGICAL ACTION IN THE MATERIAL CONSTITUTION OF FUNCTIONAL INTEGRITY OF THE LIVING ORGANISM”.

THIS DEFINITION RIGHTLY FOCUSES ATTENTION UPON THE DYNAMICAL ASPECT OF THE SUBJECT, FOR DISEASE IS ESSENTIALLY AND PRIMARILY A MORBID DYNAMICAL DISTURBANCE OF THE VITAL POWERS AND FUNCTIONS, RESULTING IN A LOSS OF FUNCTIONAL AND ORGANIC BALANCE.

**CURE REFERS TO THE DIRECT
RESTORATION OF NORMAL
PHYSIOLOGICAL ACTION BY MEDICAL ART**

CURES IS NOT MERELY REMOVAL OF THE EXTERNAL, SECONDARY, TANGIBLE PRODUCTS OF DISEASE, BUT IN RESTORATION OF THE DYNAMICAL BALANCE, SO THAT THE FUNCTIONS OF THE ORGANISM ARE AGAIN PERFORMED NORMALLY AND THE PATIENT IS IN A STATE OF HEALTH.

DISEASE IS MANIFESTED PERCEPTIBLY BY SIGNS AND SYMPTOMS. CURE, IS MANIFESTED BY THE REMOVAL OF THE SYMPTOMS.

IF SYMPTOMS DISAPPEAR AND THE PATIENT IS NOT RESTORED HEALTH AND STRENGTH IT MEANS EITHER THAT SOME OF THE MOST IMPORTANT SYMPTOMS OF THE CASE HAVE BEEN OVERLOOKED, OR THAT THE CASE HAS PASSED BEYOND THE CURABLE STAGE.

ALL CURABLE CASES PRESENT PERCEPTIBLE SYMPTOMS, BUT THEIR DISCERNMENT OFTEN DEPENDS UPON THE ACUTENESS OF THE OBSERVER

**CURE RELATES
TO THE CASE AS
A WHOLE**

**CURE REFERS TO THE PATIENT IS NOT TO SOME
SYMPTOMS OF HIS DISEASE, IF A DISEASE IS
REMOVED BUT OTHERS REMAINS IT SIMPLY DO NOT
MEAN CURE.
CURE MEANS COMPLETE RESTORATION TO HEALTH.**

CURE DO NOT COMES BY SURGICALLY REMOVAL NOR BY ANY LOCAL MEANS

**AFTER THE REMOVAL OF EXTERNAL, SECONDARY, PATHOLOGICAL
“END-PRODUCTS” OF DISEASE, SUCH AS TUMORS, EFFUSIONS,
COLLECTIONS OF PUS, USELESS ORGANS OR DEAD TISSUES INNER
WELLBEING IS NOT RESTORED**

**CURE IS EFFECTED ONLY BY DYNAMICAL TREATMENT ACCORDING TO FIXED
PRINCIPLES, DIRECTED TO THE PRIMARY, FUNCTIONAL DISORDER AS REVEALED
BY THE COMPLETE SYMPTOM-PICTURE PRECEDING AND ACCOMPANYING THE
FORMATION OF THE TANGIBLE PRODUCTS OF THE DISEASE**

CURE IS NOT ONLY REMOVAL OF THE PRIMARY CAUSES OF DISEASE

ONLY REMOVAL OF PRIMARY OR SECONDARY CAUSES IS NOT CURE S

CURE REQUIRES STRENGTHENING OF INNER VITAL PRINCIPLE

ONLY DYNAMICAL TREATMENT IS REQUIRED TP CURE

CURE ALWAYS FOLLOWS DEFINITIVE LAW

**TRUE CURE BY MEDICATION IMPLIES THE EXISTENCE OF A
GOVERNING PRINCIPLE OR LAW OF CURE BY MEDICATION**

**OCCURRENCE OF ACCIDENTAL CURES IN NATURE PROVIDES
UNDERSTANDING ABOUT THE REQUIREMENT TO FOLLOW THE
NATURE'S LAW**

**HAHNEMANN GRASPED NATURE'S LAW COMPREHENDINGLY
AND MADE IT THE BASIS FOR THE THERAPEUTIC METHOD
WHICH HE NAMED HOMŒOPATHY.**

REQUIREMENTS OF CURE

**DIRECT APPLICATION OF A DEFINITE GENERAL PRINCIPLE OF
THERAPEUTIC MEDICATION**

**EXPLANATION AND DEMONSTRATION BY REFERENCE TO THE
GOVERNING PRINCIPLE**

**GENERAL PRINCIPLE IS CAPABLE OF SYSTEMATIC
DEMONSTRATION, NOT ONLY ONCE BUT REPEATEDLY AND
INVARIABLY, UNDER STATED CONDITIONS**

**IT IS ALWAYS POSSIBLE TO FORMULATE A METHOD OR
TECHNIQUE, BY MEANS OF WHICH THE PRINCIPLE MAY BE
SUCCESSFULLY APPLIED TO EVERY CASE WITHIN ITS SCOPE.**

MUST BE INDIVIDUAL

**REQUIREMENTS
OF CURE**

**A GENERAL PRINCIPLE ACCORDING TO WHICH ANY ACTION TAKES PLACE
IS ALWAYS CAPABLE OF BEING INDIVIDUALIZED.**

EVERY INDIVIDUAL ARE DISTINCTLY DIFFERENT FROM OTHERS

NO TWO INDIVIDUALS ARE ALIKE

**A TRUE SYSTEM OF THERAPEUTICS MUST BE ABLE TO ADAPT ITS BASIC
PRINCIPLE AND ITS REMEDY TO THE NEEDS OF EACH INDIVIDUAL CASE.**

THERE ARE NO CURES FOR “DISEASES,” NO REMEDY FOR ALL CASES OF THE SAME DISEASE

CURE RELATES TO THE INDIVIDUAL PATIENT, NOT TO THE DISEASE.

NO TWO CASES OF THE SAME DISEASE ARE EXACTLY ALIKE.

**DIFFERENCES OF MANIFESTATION IN SYMPTOMS AND MODALITIES
ALWAYS EXIST IN INDIVIDUALS. IT IS THESE DIFFERENCES WHICH
GIVE EACH CASE ITS INDIVIDUALITY, AND CREATE THE NEED FOR AN
INDIVIDUAL REMEDY.**

CURES TAKE PLACE IN A DEFINITE, ORDERLY MANNER AND DIRECTION

**WAY AND
DIRECTION
OF CURE**

**NORMAL VITAL PROCESSES, CELLULAR, ORGANIC AND
SYSTEMIC, BEGIN AT THE CENTRE AND PROCEED
OUTWARDLY**

**ALL ENERGY FLOWS IS MAINTAINED TO FOLLOW A
DEFINITIVE PATH.**

MANNER OF ACTION ALSO MAINTAINED

LIFE IS A CENTRIFUGAL FORCE

WAY AND
DIRECTION
OF CURE

PROCESS OF LIFE IS RADIATING, EXTERNALIZING,
CONCENTRATING AND ORGANIZING SPIRIT INTO
MATTER – “FROM ABOVE, DOWNWARD.”

CURE ALSO HAS TO FOLLOW THE
LIFE PRINCIPLE

DISEASE IS A CENTRIPETAL FORCE

**OPPOSING, OBSTRUCTING,
PENETRATING TOWARD THE CENTER
AND TENDENCY TO DISORGANIZATION**

**THE PROGRESSION OF ALL CHRONIC DISEASES IS FROM THE
SURFACE TOWARD THE CENTER; FROM LESS IMPORTANT TO
MORE IMPORTANT ORGANS “FROM BELOW UPWARD.”
CURATIVE MEDICINES REINFORCE THE LIFE FORCE, REVERSE
THE MORBID PROCESS AND ANNIHILATE THE DISEASE.**

DISEASE AND DRUG RELATIONSHIP

SCIENCE OF THERAPEUTICS OR A MODE OF TREATMENT SHOULD INDICATE A RELATIONSHIP BETWEEN THE DRUG ADMINISTERED AND THE DISEASE IN QUESTION.

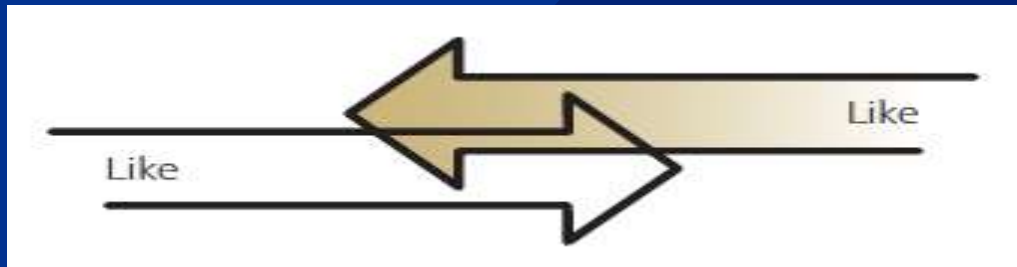
THIS RELATIONSHIP CAN BE SIMILAR, DIFFERENT, ANTAGONISTIC AND AT TIMES IDENTICAL

BASED ON THESE RELATIONSHIPS, HAHNEMANN CLASSIFIED THE MODES OF TREATMENT AS HOMŒOPATHIC, HETEROPATHIC / ALLŒOPATHIC , ANTIPATHIC AND ISOPATHIC, RESPECTIVELY.

RATIONALITY IS REQUIRED TO ANALYSE WHICH OF THESE RELATIONSHIPS IS IDEAL IN THE SENSE THAT IT EFFECTS TRUE CURE. IT WAS THIS SEARCH FOR THE ULTIMATE TRUTH THAT LANDED IN THE DISCOVERY OF HOMŒOPATHY AS AN EFFECTIVE SYSTEM OF HEALING.

LIKE CURES LIKE

BY SIMILAR THINGS A DISEASE IS PRODUCED AND THROUGH THE APPLICATION OF THE LIKE IS CURED". HIPPOCRATES (460-377 BC), 'FATHER OF MEDICINE



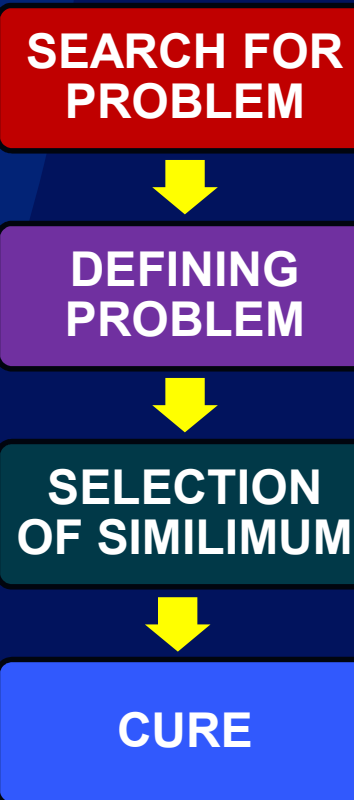
The name homeopathy, coined by its originator Samuel Hahnemann, is derived from the Greek words for 'similar suffering' referring to the 'like cures like' principle of healing. 'Like cures like'

**NO MEDICINE CAN CURE ANY DISEASE UNLESS
IT ACTS UPON ALL THE DISEASED PARTS,
EITHER DIRECTLY OR INDIRECTLY. THE MORE
SIMILAR THE SYMPTOMS OF A DRUG
RESEMBLANCE TO THE DISEASE, THE NEARER IS
ITS VITAL APPROACH TO THE DISEASE, AND
THE MORE DYNAMIC ITS ACTION.
DR. H. A ROBERT**

**ONE ORGAN CANNOT SUFFER ALONE ANY MORE THAN
ONE CELL CAN SUFFER BY ITSELF. EVERY DISEASE
AFFECTS IN SOME WAY AND TO SOME DEGREE EVERY
ORGAN, EVERY TISSUE EVERY MOLECULE.**

It is the duty of the physician, then, first to find out what is in man that is disorder, and then to restore him to health ; and this return to health, which is a perfect cure, is to be accomplished by means that are mild, that are orderly, that flow gently like the life force itself, turning the internal of man into order, with fixed principles as his guide, and by the homoeopathic remedy.

DR. J. T. KENT



CURE IS A JOURNEY TO REACH THE DESTINATION OF HEALTH

**ONLY A MEDITATED MIND CAN UNDERSTAND THE MEDICINE
CURE WITHIN MEDICINE ARE A MATTER OF EXPLORATION IN
MEDIATION WAY**

MEDICINE IS MEDICATION

ART

FOR
CURE



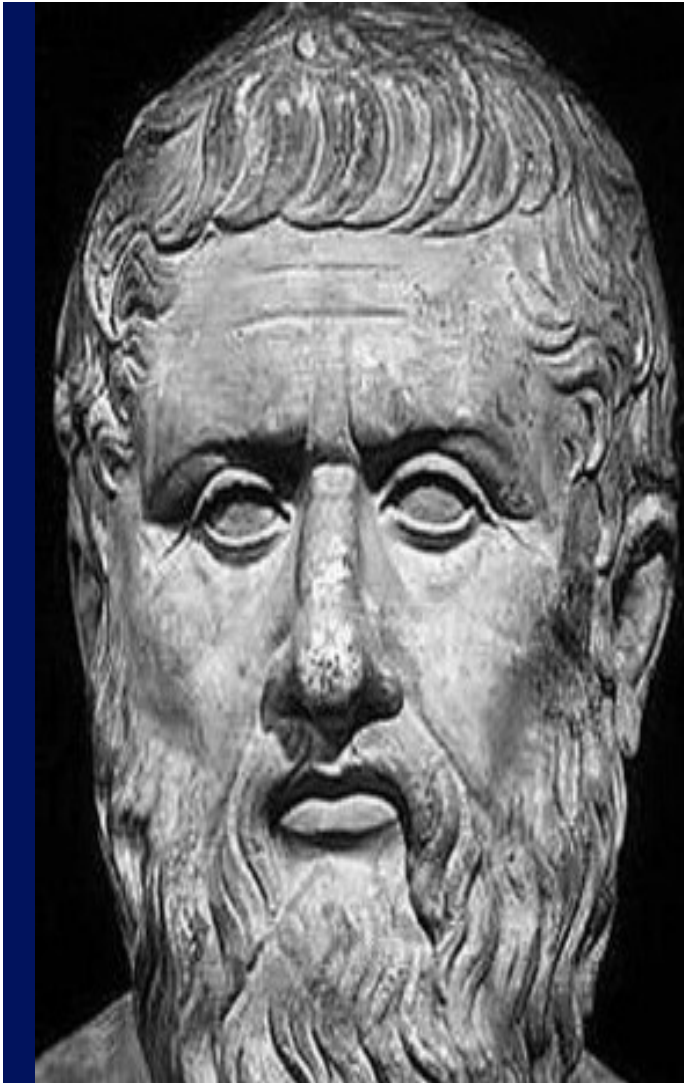


Charak Samhita 1.39 | resanskrit.com

हिताहितं सुखं दुःखं आयुः तस्य हिताहितं।
मानं च तच्च यत्रोक्तं आयुर्वेदः स उच्यते॥

Ayurveda is a Veda that provide the knowledge of good, bad, happy and unhappy life, it's promoters and non-promoters, measurement and nature.

हितायु, अहितायु, सुखायु एवं दुःखायु; इस प्रकार चतुर्विध आयु के हित तथा अहित, पथ्य और अपथ्य आयु का प्रमाण एवं स्वरूप जिसमें हो, वह आर्युर्वेद कहा जाता है।



The cure of many diseases is unknown to physicians because they are ignorant of the whole... For the part can never be well unless the whole is well.

— *Plato* —



Thanks!

Any questions?

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